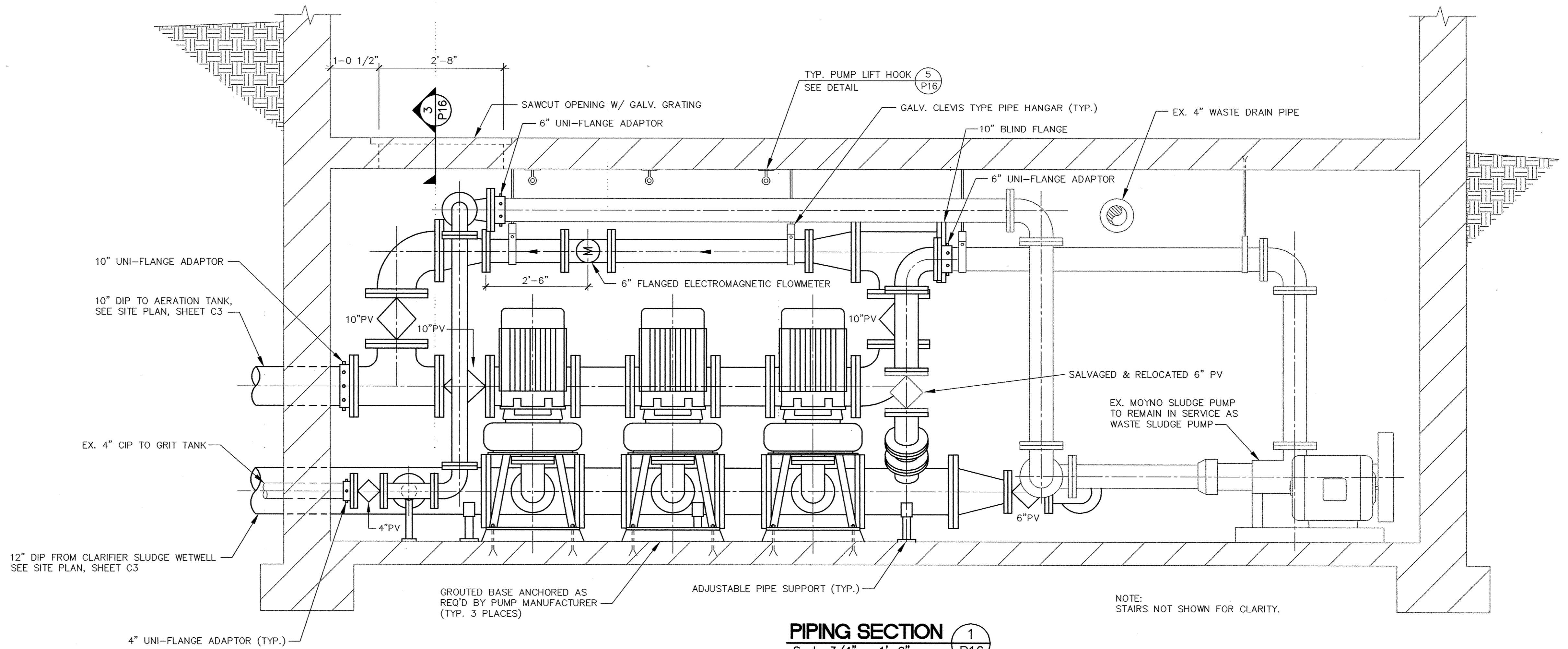
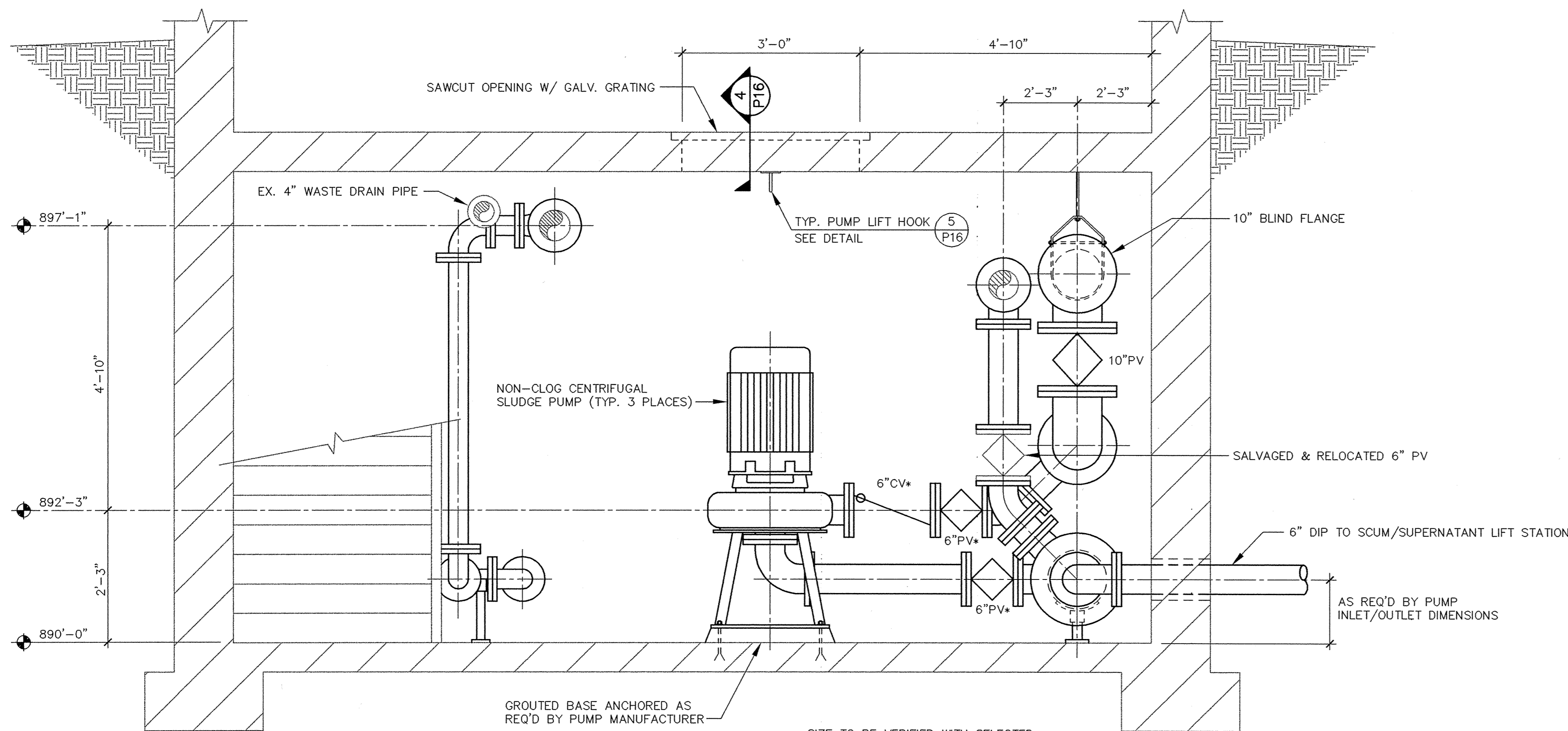


**LIFT HOOK DETAIL 5**  
Scale 3\"/>



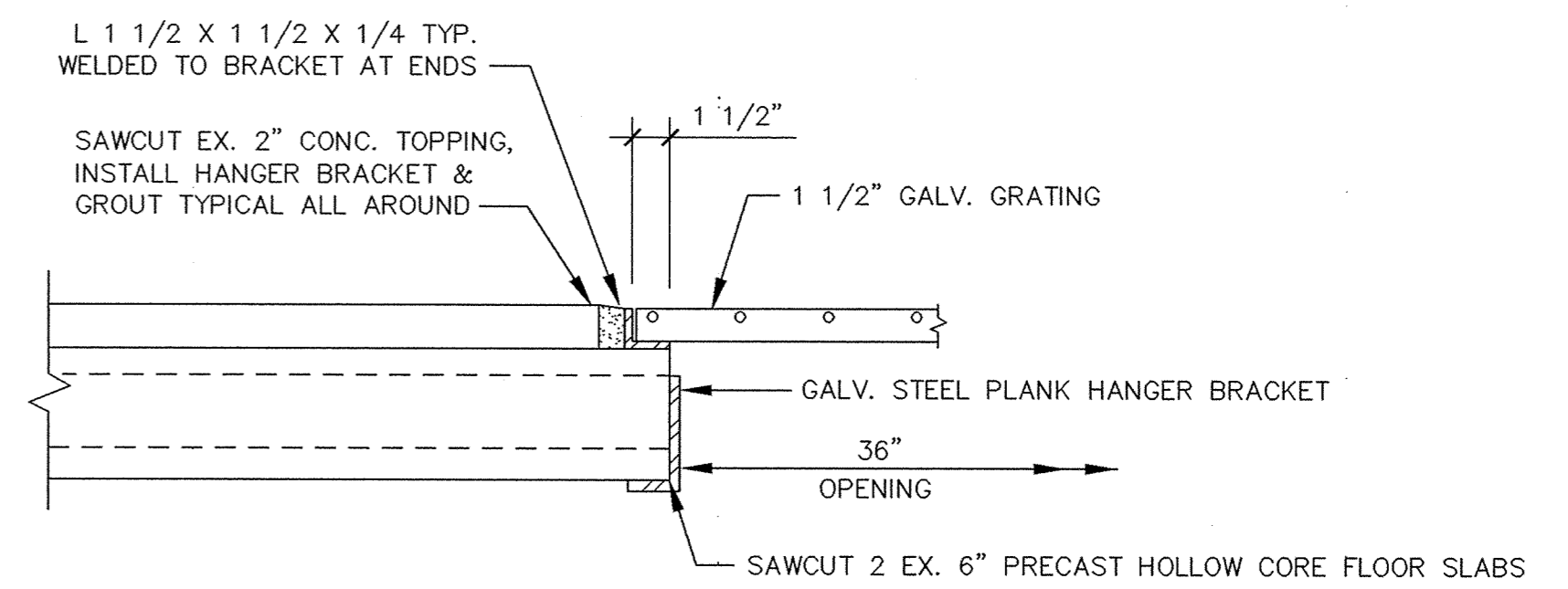
**PIPING SECTION 1**  
Scale 3/4\"/>

NOTE: STAIRS NOT SHOWN FOR CLARITY.

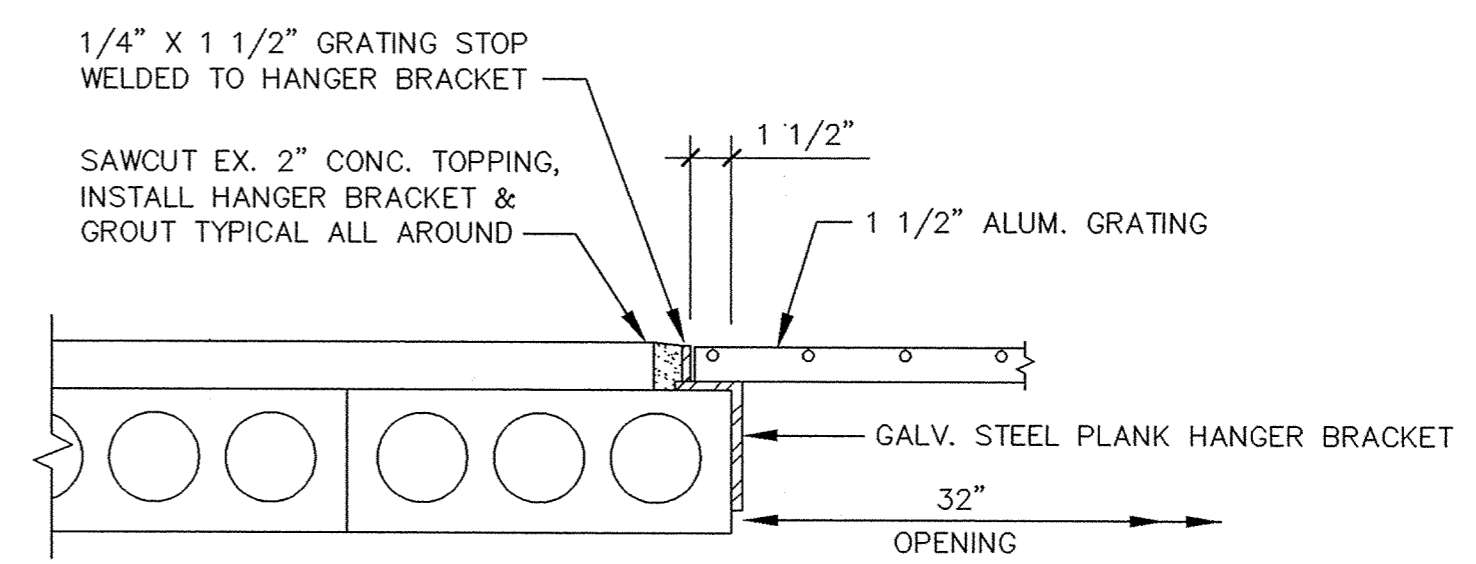


**PIPING SECTION 2**  
Scale 3/4\"/>

\* SIZE TO BE VERIFIED WITH SELECTED PUMP SUCTION/DISCHARGE SIZE



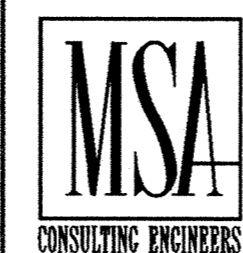
**FLOOR OPENING SECTION 3**  
Scale 1 1/2\"/>



**FLOOR OPENING SECTION 4**  
Scale 1 1/2\"/>

I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

DATE \_\_\_\_\_ REG. NO. \_\_\_\_\_



1326 ENERGY PARK DRIVE  
ST. PAUL, MINNESOTA 55108  
(612) 644-4389

9800 SHELARD PARKWAY  
MINNEAPOLIS, MINNESOTA 55441  
(612) 546-0432

DATE	DESCRIPTION	DESIGNED: BC_GG
		CHECKED: TAR
		DRAWN: GG
		GRAPHIC SCALE
		0 HORIZ. 1.33
		0 VERT. 1.33

CITY OF ELK RIVER  
WASTE WATER TREATMENT FACILITY UPGRADE  
CONTROL BLDG. PIPING MODIFICATIONS  
PIPING SECTIONS & DETAILS

**P16**

Thu Oct 12 11:46:04 1995

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