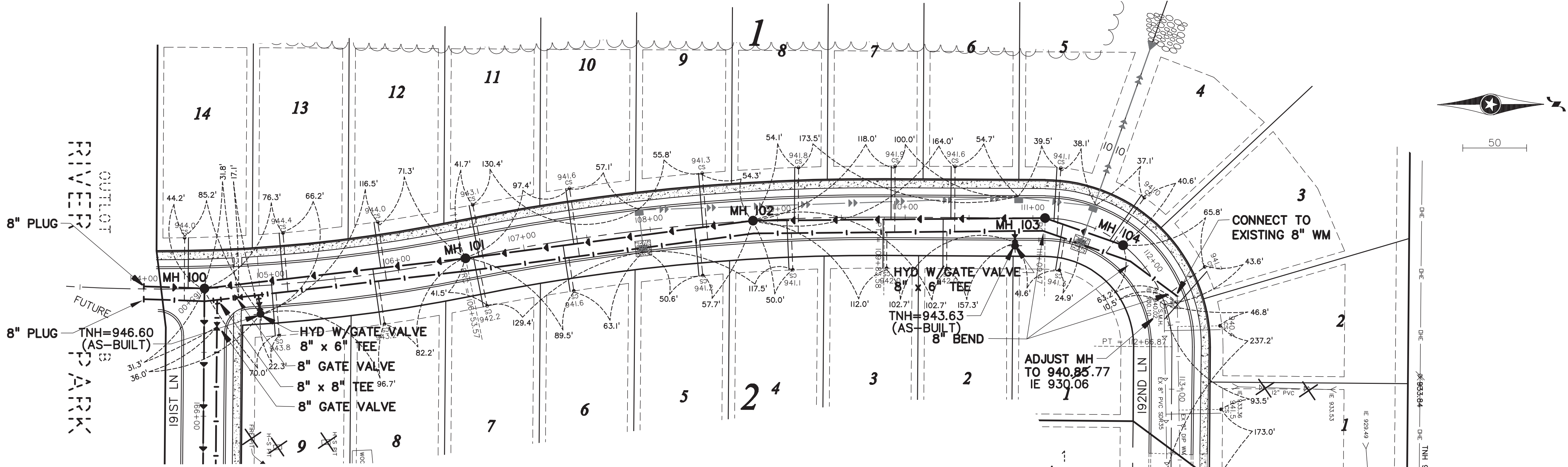


# JOHNSON STREET



## RECORD PLANS

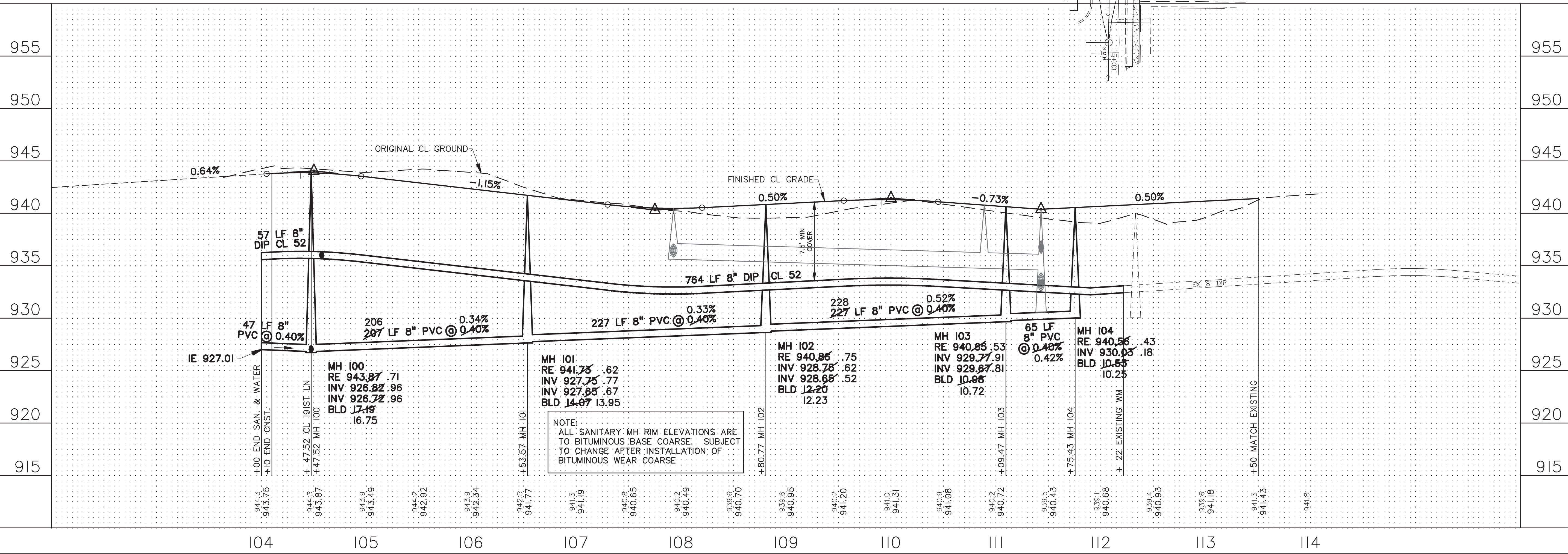
NOTE: CURB STOP BOXES  
INSTALLED IN A FULLY  
EXTENDED CONDITION.

□ DENOTES INSULATION

| REV NO. | DATE       | DESCRIPTION                |
|---------|------------|----------------------------|
| 1       | 10/12/2016 | DATE: 10/12/2016           |
| 2       |            | DESIGN BY: DM              |
| 3       |            | DRAWN BY: RDA              |
| 4       |            | CHECKED BY: —30-ASB-SANWAT |
| 5       |            | TEXT: —                    |
| 6       |            | FILE NO.: 9070.30-03       |

I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the state of Minnesota.

Signature: *Ross D. Abel*  
 Date: 10/12/2016  
 L.C. No. 16733



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**RIVER PARK THIRD ADDITION**  
 ELK RIVER, MN  
 FOR **PAXMAR**  
 RECORD PLANS: SANITARY SEWER  
 & WATERMAIN CONSTRUCTION PLAN  
 JOHNSON STREET

SHEET NO. **2** OF **12**