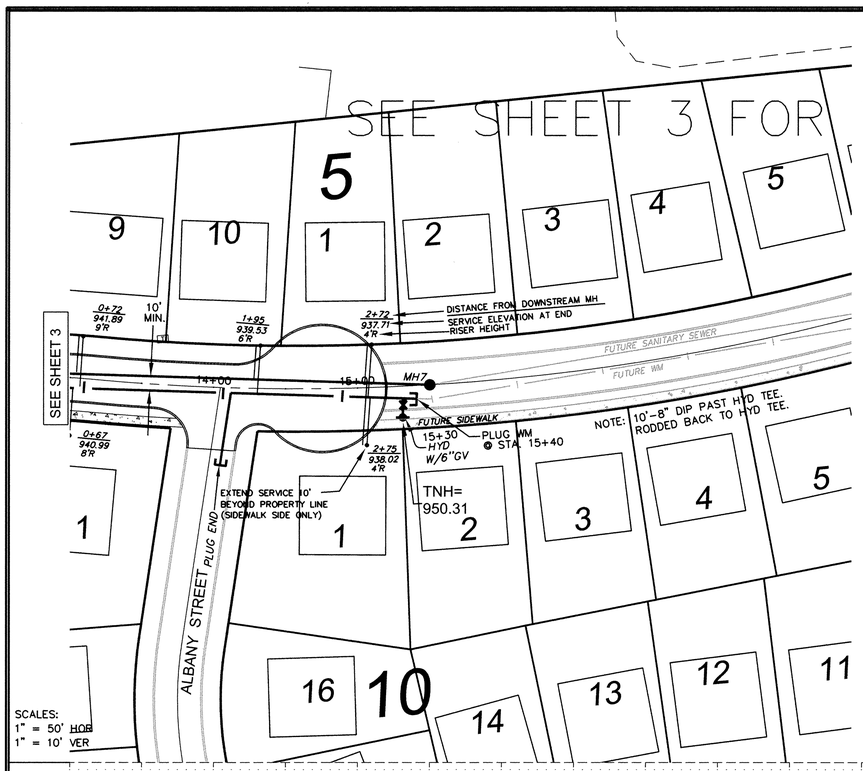
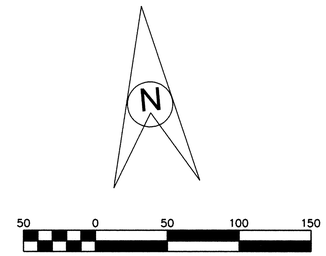
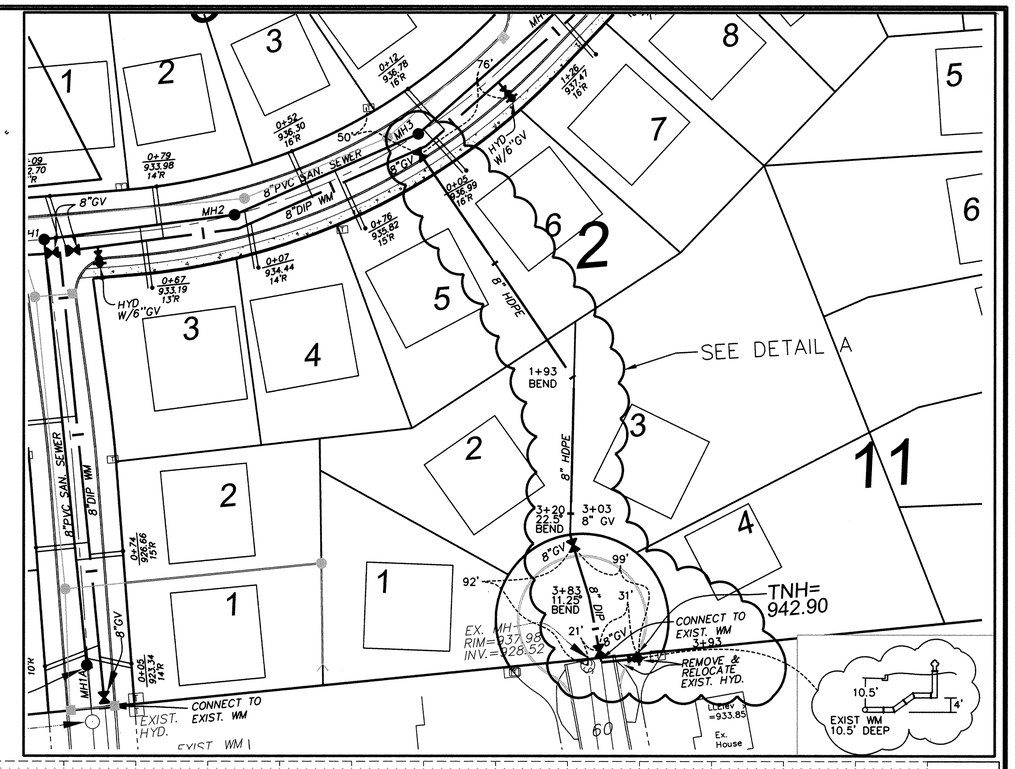
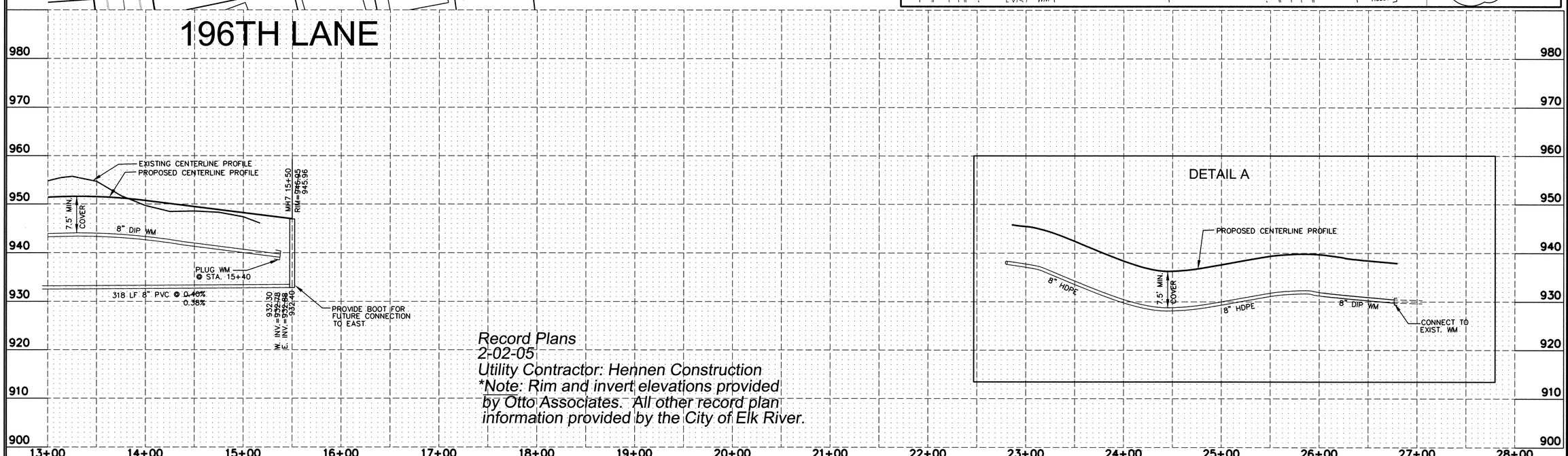
SEE SHEET 3 FOR TIES AND NOTES.




NOTES:
1. ALL D.I.P. WATERMAIN SHALL BE CLASS 52 UNLESS OTHERWISE NOTED.
2. ALL 8" PVC SANITARY SEWER SHALL BE SDR 35 UNLESS OTHERWISE NOTED.
3. SANITARY SERVICES SHALL BE 4" PVC SDR 26.
4. WATER SERVICES SHALL BE 1" COPPER WITH 1" CORP.
5. ALL HYDRANT LEADS SHALL BE 6" DIP CLASS 52.
6. CONTRACTOR SHALL INSTALL HYDRANT EXTENSIONS AS NECESSARY WHERE WM HAS BEEN LOWERED TO AVOID CONFLICT WITH OTHER UTILITIES. EXTENSIONS SHALL BE CONSIDERED INCIDENTAL TO HYDRANT COST.
7. INSTALL HYDRANTS 5' BEHIND CURB.




*Record Plans*
*2-02-05*
*Utility Contractor: Hennen Construction*
**Note: Rim and invert elevations provided by Otto Associates. All other record plan information provided by the City of Elk River.*

| NO. | DATE | BY | DESCRIPTION |
|---|---|---|---|
| 1 | 11/9/04 | M.L.H. | DETAIL A |

REVISIONS

DESIGNED M.P.C. DRAWN M.L.H. CHECKED M.P.C.

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

Martin P. Gompion
DATE: 3/14/96 REG. NO. 19901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# PRESTIGIOUS WOODLAND HILLS

BREUER FAMILY, LLP
ELK RIVER, MN

SANITARY SEWER & WATERMAIN
196TH LANE

SHEET NO. 4 OF 14 SHEETS

PROJECT NO: 2-02-0628

DATE: 9/23/04

DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER
PWDHLS.04
4