



**CITY OF ELK RIVER**  
**NORTHSTAR BUSINESS PARK**  
**GRADING PLAN SHEET INDEX**

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SHEET **GR1** SHEETS **25**

I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

*John M. Anderson*  
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 AUG. 12, 2005 25889  
 DATE DATE LIC. NO.

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