



RECORD PLAN
MARCH 1997

I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA. <i>Kevin J. Mann</i> DATE 4/15/96 REG. NO. 15314		1326 ENERGY PARK DRIVE ST. PAUL, MINNESOTA 55108 (612) 644-4389	DATE	DESCRIPTION	DESIGNED <u>SEF</u>	CITY OF ELK RIVER HILLSIDE CROSSING II SANITARY SEWER AND WATERMAIN CONSTRUCTION	0+00 TO 5+50
			REVISIONS 1 2 3 4 5	CHECKED DRAWN GRAPHIC SCALE 0 20 0 5 VERT.	DATE APRIL 1996 SHEET 10 OF 31 SHEETS PROJECT NO. 230-297		