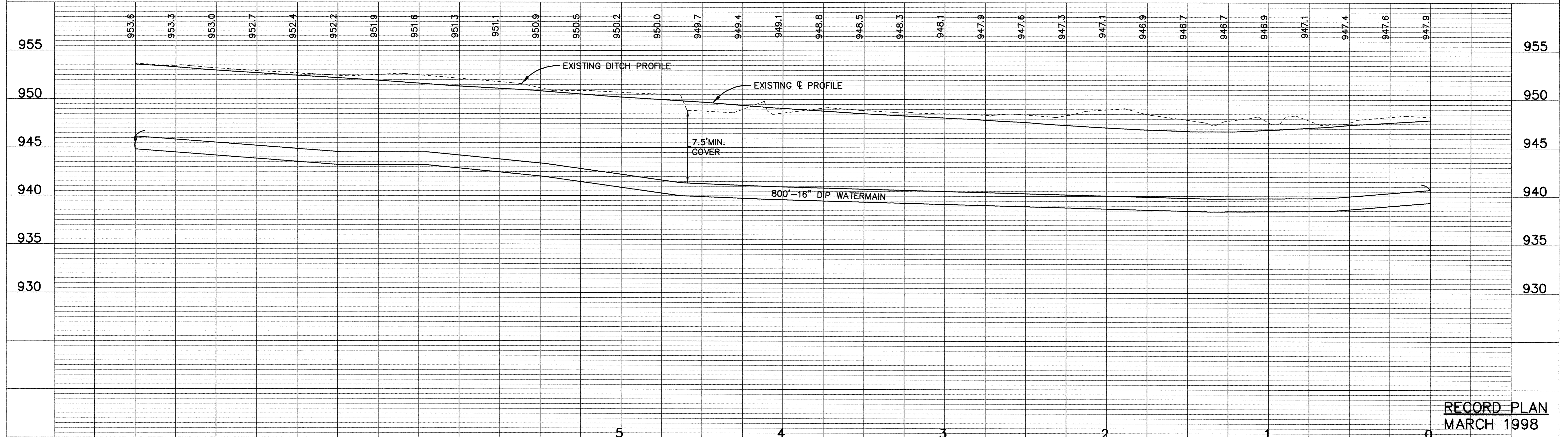
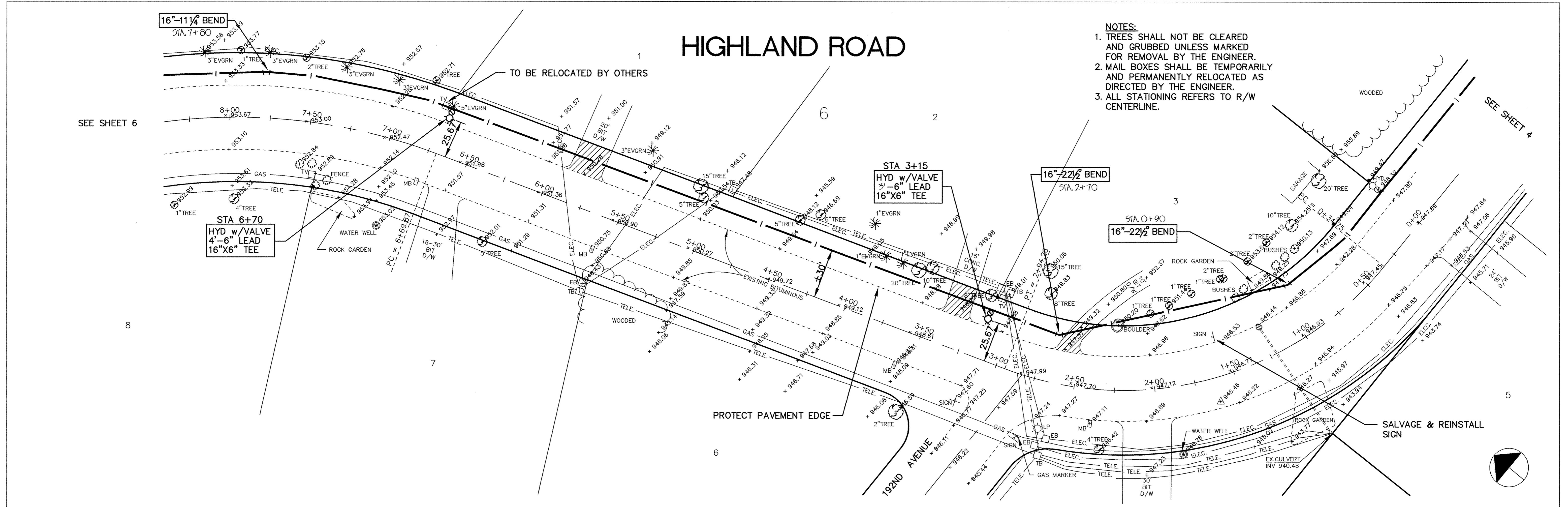


HIGHLAND ROAD

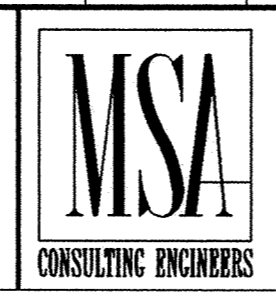
- NOTES:**
1. TREES SHALL NOT BE CLEARED AND GRUBBED UNLESS MARKED FOR REMOVAL BY THE ENGINEER.
 2. MAIL BOXES SHALL BE TEMPORARILY AND PERMANENTLY RELOCATED AS DIRECTED BY THE ENGINEER.
 3. ALL STATIONING REFERS TO R/W CENTERLINE.



RECORD PLAN
MARCH 1998

I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

Leopold Mann
DATE 4/9/97 REG. NO. 15316



1326 ENERGY PARK DRIVE
ST. PAUL, MINNESOTA 55108
(612) 644-4389

| REVISIONS | DATE | DESCRIPTION |
|-----------|------|-------------|
| | | |

DESIGNED AJB
CHECKED
DRAWN RKM

GRAPHIC SCALE
0 30
VERT. 5

ELK RIVER MUNICIPAL UTILITIES
HIGHLAND ROAD TRUNK WATERMAIN
HIGHLAND ROAD

0+00 TO 8+00

DATE APR. 1997 SHEET 5 OF 16 SHEETS PROJECT NO. 235-013