T.H. 10

SEE SHEET 6

F&I 1120 LF 5" PVC SCHEDULE 40 CONDUIT 4' DEEP ALONG PROPOSED TRAIL, STA. 11+30 TO STA. 22+50. INSTALL AS DIRECTED BY ENGINEER.

HYD w/VALVE 12'-6" LEAD 8"X6" TEE

LIGHT POLE TO BE RELOCATED BY OTHERS

SALVAGE AND REINSTALL (INCIDENTAL)

8"-11¼° BEND

BUG TEST HYDRANT 11-10-98

90.0'

SEE SHEET 10

8" SLEEVE STA. 11+00

8"-11¼° BEND

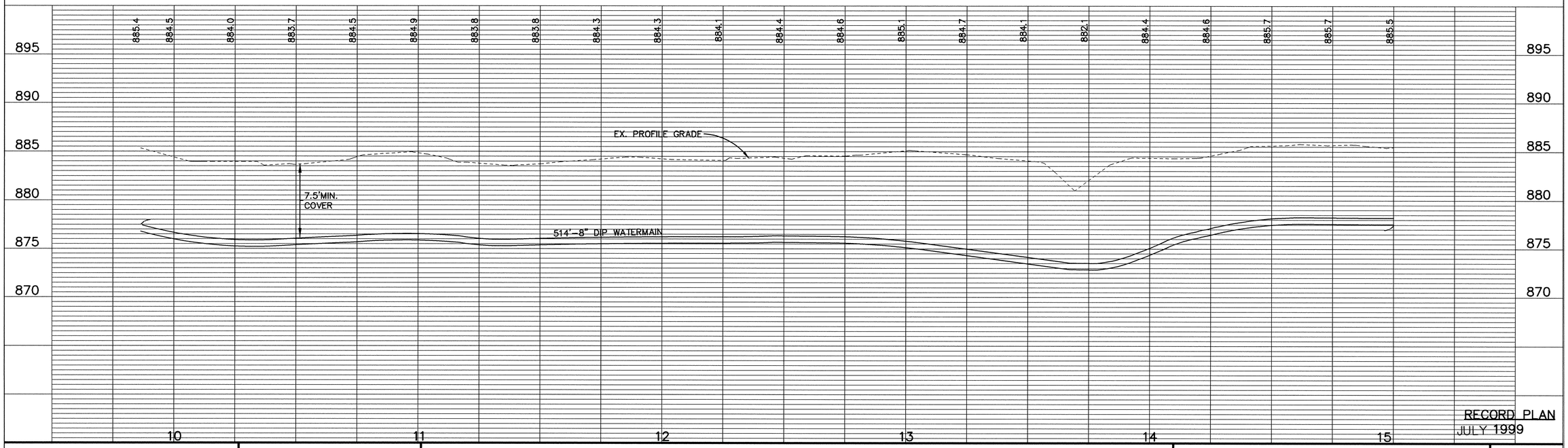
24"RCP APRON INV. 882.27

TREES TO REMAIN

CONC. EDGE

U.S. HIGHWAY NO. 10

10' BIT. TRAIL TO BE LOCATED IN THE FIELD.



RECORD PLAN
JULY 1999

DESIGNED BY:	PB	JOB DATE:	MAY 1998
DRAWN BY:	RKM	JOB NUMBER	803691J
APPROVED:	----	CAD DATE:	MAY 1998
CAD FILE:	803691-5		

I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

DATE 5-28-98 REG.NO. 18568

NO.	DATE	BY	REVISION DESCRIPTION

Howard R. Green Company
CONSULTING ENGINEERS
1326 ENERGY PARK DRIVE
ST. PAUL, MINNESOTA 55108
(612) 644-4389

CITY OF ELK RIVER
GUARDIAN ANGELS
UTILITY IMPROVEMENTS

SANITARY SEWER AND WATERMAIN
T.H. 10 AT ELK MOTEL
STA. 9+86.35 TO STA. 15+00

SHEET NO. 9 OF 21

1394 ~~1323~~

DRAWING NUMBER

SAFCO PRODUCTS • NEW HOPE, MINNESOTA
REORDER BY PART NUMBER 8502
POSITION EDGE OF PRINT ON THIS LINE

DRAWING NUMBER 9
GUARD 98