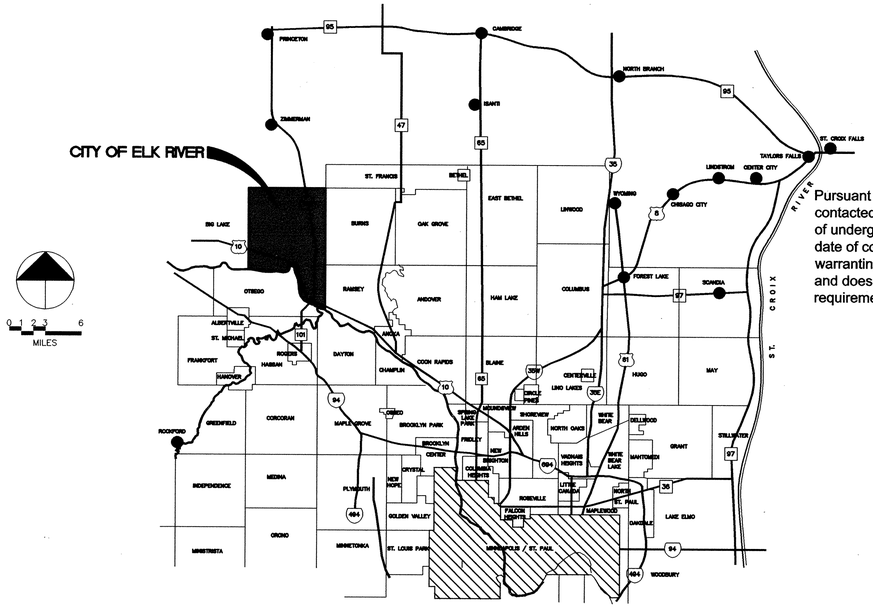


Pursuant to the requirements of M.S. 216D.04, the state one-call notification center was contacted on APRIL 15, 1998, and these plans include the type, size and general location of underground facilities as reported by the affected operators of those facilities as of the date of completion of these final drawings. This information may not be relied on as warranting the actual presence, characteristics, or location of the underground facilities, and does not relieve any person from complying with state notification and location requirements prior to excavation.

CONTRACTOR: REDSTONE CONST.
SUPT. DENNY
FOREMAN PAUL

10" - 8" - 6" DIP GRIFFIN
MH'S CRETEX

GUARDIAN ANGELS

SANITARY SEWER, WATERMAIN
AND TRAIL IMPROVEMENTS

WEST RD. #4 *NORTH RD. #5*
EAST RD. #6 *SOUTH RD. #7 & #8*

BOSTON STREET *#12*

SANITARY SEWER AND
WATERMAIN IMPROVEMENTS

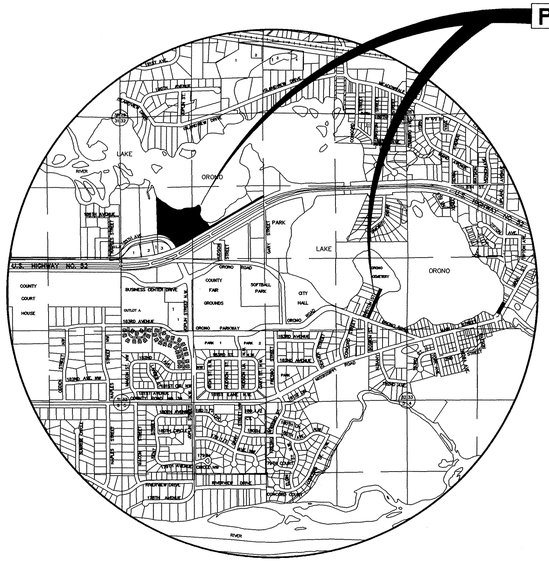
RAILROAD DRIVE *#13 & #14*

SANITARY SEWER, WATERMAIN
AND STREET IMPROVEMENTS

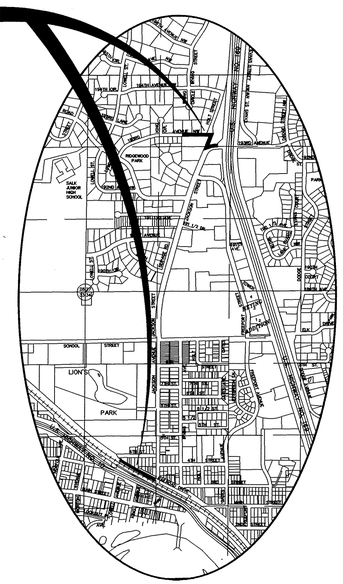
JACKSON/HOLT *#15, #16, #17*

SANITARY SEWER AND
WATERMAIN IMPROVEMENTS

PROJECT LOCATIONS



GUARDIAN ANGELS
AND BOSTON STREET



JACKSON/HOLT
AND RAILROAD DRIVE

LOCATION MAP

RECORD PLAN

JULY, 1999

I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

DATE 5-28-98 REG.NO. 18568

1326 ENERGY PARK DRIVE
ST. PAUL, MINNESOTA 55108
(612) 644-4389
Howard R. Green Company
CONSULTING ENGINEERS

PREPARED FOR:

City of Elk River

MAY 1998

SHEET 1 OF 21

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DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER
GUARD.98
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